



NOTES

- BEARINGS REFER TO THE R/W LINE OF SOUTH SHADE AVENUE BEING S01°39'00"W PER PLAT.
- FLOOD ZONE "B" PER FIRM PANEL NO. 120150 0010 B REVISED 3-15-84. (SUBJECT TO VERIFICATION)
- UNDERGROUND FOUNDATIONS, DRAINAGE AND UTILITIES, INCLUDING IRRIGATION HAVE NOT BEEN LOCATED UNLESS OTHERWISE SHOWN.
- SUBJECT TO RESTRICTIONS, EASEMENTS AND RIGHTS-OF-WAY OF RECORD IF ANY.
- SURVEYED WITH INFORMATION PROVIDED BY CHICAGO TITLE INSURANCE COMPANY.
- THIS SURVEY IS NOT INTENDED TO BE PROOF OF OWNERSHIP AND IS NOT A GUARANTEE OR WARRANTY OF OWNERSHIP OF ANY KIND.
- THIS SURVEY PREPARED FOR THE EXCLUSIVE USE OF THOSE PERSONS AND OR ENTITIES BEING NAMED AS CERTIFIED TO AS SHOWN ON SURVEY.



CERTIFIED TO:
 SUSAN STEARNS
 JAY MICHAEL RUDD
 QICKEN LOANS, INC. ITS SUCCESSORS AND/OR ASSIGNS.
 DUNLAP & MORAN, P.A.
 CHICAGO TITLE INSURANCE COMPANY

BOUNDARY SURVEY

LOT 6
PURTZ SUBDIVISION
 ACCORDING TO THE PLAT THEREOF, AS RECORDED
 IN PLAT BOOK 12, PAGE 24 OF THE PUBLIC
 RECORDS OF SARASOTA COUNTY, FLORIDA.

LEGEND

- IRON ROD OR PIPE FOUND
- IRON ROD SET
- 5/8" #4780
- CONCRETE MONUMENT FOUND 4"x4"
- CONCRETE MONUMENT SET 4"x4" #4780
- P.M. - PERMANENT REFERENCE MONUMENT.
- P.C.P. - PERMANENT CONTROL POINT.
- P.O.L. - POINT ON LINE
- R/W - RIGHT-OF-WAY
- P.O.B. - POINT OF BEGINNING
- (P) - PLAT
- (F) - FIELD
- (D) - DEED
- (R) - RADIAL
- (C) - CALCULATED
- (M) - MEASURED
- FND. - FOUND
- B.M. - BENCHMARK
- I.R. - IRON ROD
- I.P. - IRON PIPE
- N&D - NAIL AND DISK
- C/L - CENTERLINE

CERTIFICATION:

WE HEREBY CERTIFY THAT THIS RECORD OF SURVEY WAS PREPARED UNDER OUR DIRECT SUPERVISION AND IS A TRUE REPRESENTATION OF THE LAND SHOWN AND DESCRIBED HERON AND IS CORRECT TO THE BEST OF OUR KNOWLEDGE AND BELIEF AND THAT IT MEETS THE MINIMUM TECHNICAL STANDARDS FOR LAND SURVEYING IN THE STATE OF FLORIDA, CHAPTER 61G17-6, FLORIDA ADMINISTRATIVE CODE, AS PROVIDED FOR IN CHAPTER 472, FLORIDA STATUTES.

BY: *Rodney W. McKinzie*
 RODNEY W. MCKINZIE
 CERTIFICATE NO. LS4780
 4636 PINE GREEN TRAIL
 SARASOTA, FLA. 34241

SCALE: 1"=20'

DATE: 06-23-2015

JOB NO. 15-4650

DRN. BY: RMC

REVISIONS

NO.	DATE	DESCRIPTION

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PURTZ SUBDIVISION UNIT NO. 2